



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7696

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER 10/824,648 | FILING DATE 04/15/2004 RULE | CLASS 362 | GROUP ART UNIT 2875 | ATTORNEY DOCKET NO. Q80067 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

APPLICANTS

Jee-hong Min, Yongin-si, KOREA, REPUBLIC OF;

Hwan-young Choi, Yongin-si, KOREA, REPUBLIC OF;

Moon-gyu Lee, Suwon-si, KOREA, REPUBLIC OF; Jin-hwan Kim, Suwon-si, KOREA, REPUBLIC OF;

Jin-seung Choi, Suwon-si, KOREA, REPUBLIC OF;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

REPUBLIC OF KOREA P2003-23730 04/15/2003 ED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/25/2004

| | | | | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Met after Allowance Examiner's Signature: [Signature] Initials: ED | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 11 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 3 |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS

23373
SUGHRUE MION, PLLC
2100 PENNSYLVANIA AVENUE, N.W.
SUITE 800
WASHINGTON, DC
20037

TITLE

Light guide panel with optical deflector and edge-light type backlight system

| | | |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|